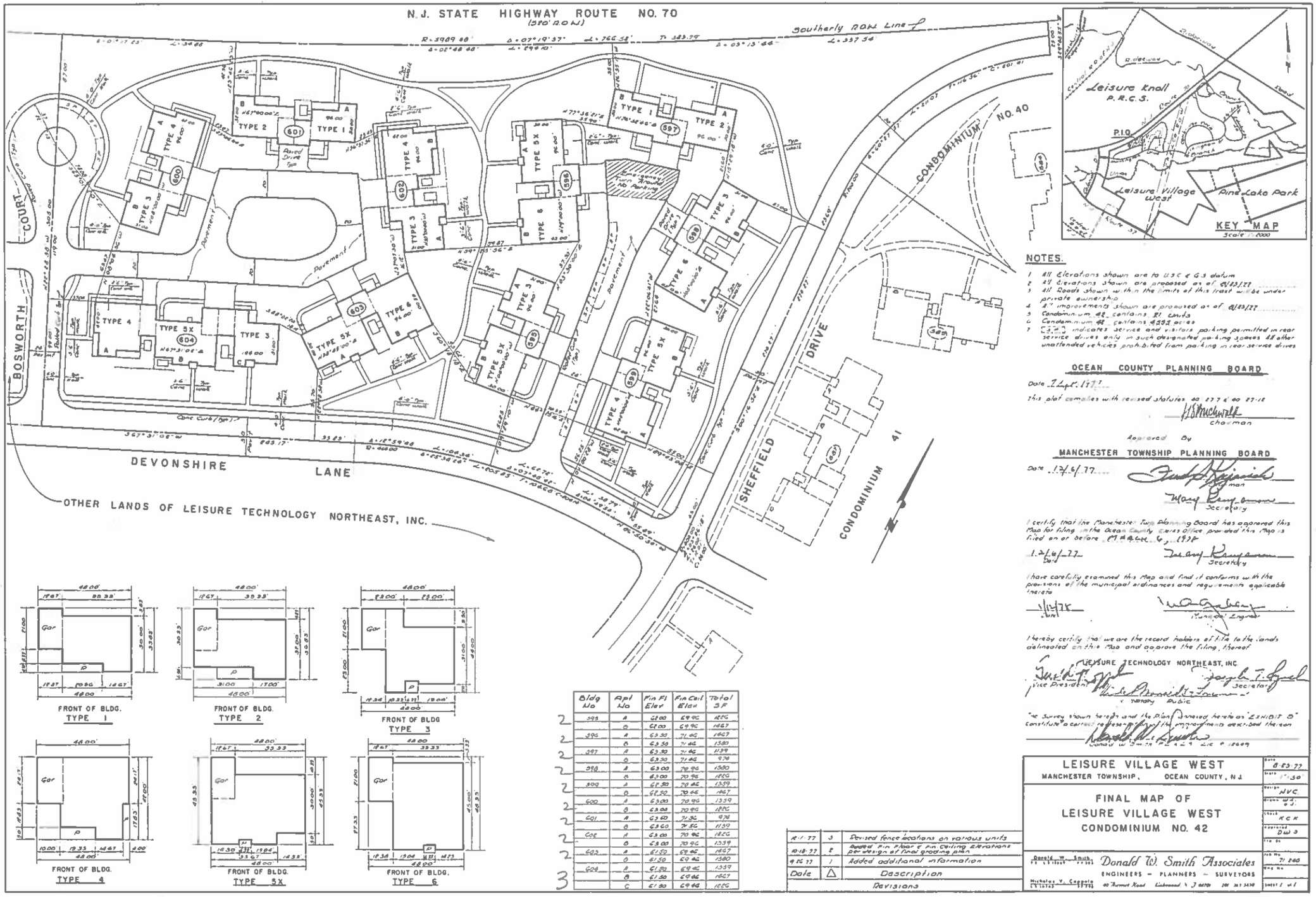


2-9
3-1
4-
5-
6

## NOTES.

1. All Elevations shown are to U.S.C. & G.S. datum
2. All Elevations shown are proposed as of 9/23/77
3. All Roads shown within the limits of this tract will be under private ownership
4. All improvements shown are proposed as of 9/23/77
5. Condominium #42 contains 21 units
6. Condominium #42 contains 4.332 acres
7. (S.P.) indicates service and visitors parking permitted in rear service drives only in such designated parking spaces All other unattended vehicles prohibited from parking in rear service drives

**OCEAN COUNTY PLANNING BOARD**

Date 7 Sept. 1977

This plat complies with revised statutes 40 27-6 & 40 55-18

H.S. Minchwolf
chairman

Approved By

**MANCHESTER TOWNSHIP PLANNING BOARD**

Date 12/6/77

Chairman

Secretary

I certify that the Manchester Township Planning Board has approved this Map for filing in the Ocean County Clerks Office provided this Map is filed on or before March 6, 1978

12/6/77
Date

Secretary

I have carefully examined this Map and find it conforms with the provisions of the municipal ordinances and requirements applicable thereto

12/12/77
Date

Municipal Engineer

I hereby certify that we are the record holders of title to the lands delineated on this Map and do approve the filing thereof

LEISURE TECHNOLOGY NORTHEAST, INC.

Vice President

Secretary

Notary Public

"The Survey shown hereon and the Plan denoted hereon as "EXHIBIT B" constitute a correct representation of the improvements described thereon

Donald W. Smith P.E. & L.S. Lic. # 12669

FRONT OF BLDG. TYPE 1

FRONT OF BLDG. TYPE 2

FRONT OF BLDG. TYPE 3

FRONT OF BLDG. TYPE 4

FRONT OF BLDG. TYPE 5X

FRONT OF BLDG. TYPE 6

| Bldg No | Apt No | Fin Fl Elev | Fin Ceil Elev | Total SF |
|---|---|---|---|---|
| 595 | A | 62.00 | 69.96 | 1275 |
| | D | 62.00 | 69.96 | 1467 |
| 596 | A | 63.50 | 71.46 | 1467 |
| | B | 63.50 | 71.46 | 1380 |
| 597 | A | 63.50 | 71.46 | 1139 |
| | D | 63.50 | 71.46 | 978 |
| 598 | A | 63.00 | 70.96 | 1380 |
| | B | 63.00 | 70.96 | 1275 |
| 599 | A | 62.50 | 70.46 | 1339 |
| | D | 62.50 | 70.46 | 1467 |
| 600 | A | 63.00 | 70.96 | 1339 |
| | B | 63.00 | 70.96 | 1275 |
| 601 | A | 63.50 | 71.36 | 978 |
| | D | 63.50 | 71.36 | 1150 |
| 602 | A | 63.00 | 70.96 | 1275 |
| | B | 63.00 | 70.96 | 1339 |
| 603 | A | 61.50 | 69.46 | 1467 |
| | D | 61.50 | 69.46 | 1380 |
| 604 | A | 61.50 | 69.46 | 1339 |
| | B | 61.50 | 69.46 | 1467 |
| | C | 61.50 | 69.46 | 1275 |

| | | |
|---|---|---|
| 12-1-77 | 3 | Revised fence locations on various units |
| 10-18-77 | 2 | Added Fin Floor & Fin Ceiling Elevations per design of final grading plan |
| 9 26 77 | 1 | Added additional information |
| Date | △ | Description |
| | | Revisions |

**LEISURE VILLAGE WEST**
MANCHESTER TOWNSHIP, OCEAN COUNTY, N.J.

# FINAL MAP OF LEISURE VILLAGE WEST CONDOMINIUM NO. 42

Donald W. Smith & Nicholas V. Coppola
P.E. & L.S. P.P. & L.S.

Donald W. Smith Associates
ENGINEERS – PLANNERS – SURVEYORS
40 Harmon Road Lakewood N.J. 08701 201 363 3490

| | |
|---|---|
| Date | 8-23-77 |
| Scale | 1"=50' |
| Design | NVC |
| Drawn | W.J. & J.J. |
| Check | R.C.K. |
| Approved | D.W.S. |
| File No. | |
| Job No. | 71 260 |
| Dwg No. | |
| Sheet | 1 of 1 |